ALABAMA BAPTIST HISTORICAL SOCIETY

MINUTES

—OF THE—

TWENTY-FIFTH ANNUAL SESSION

—OF THE—

CAHABA VALLEY ASSOCIATION,

HELD WITH

Cool Spring Church, Caldwell, Ala.,

September 10, 11 and 12, 1892.

OFFICERS.

J. W. INZER.....MODERATOR.
G. W. LOVELL.....CLERK.
I. R. W. LEWIS.....TREASURER.

The next session of this Association will be held with Bethel Church, two and a half miles west of Branchville, Ala, and four miles north of Brompton, on G. P. R. R., Friday before second Sabbath in September, 1893, beginning at 10 o'clock a. m.

MONTGOMERY, ALA.:
THE ALABAMA PRINTING COMPANY,
1892.

PROGRAMME OF BUSINESS.

1. Devotional Exercises.
2. Read Letters.
3. Preach Introductory.
4. Election of Officers.
5. Call for Petitionary Letters.
6. Receive Correspondence.
7. Return Correspondence.
8. Appoint Committees to Report During Session.
9. Report of Standing Committees.
10. Special Committees may report at any time.
11. Miscellaneous Business.

LIST OF ORDAINED MINISTERS AND THEIR POST-OFFICES.

J. S. E. Robinson, N. A. Hood, P. S. Montgomery, S. J. Hare, J. A. Glenn, H. C. McBrayer, G. W. Lovell, J. E. Stevenson, Ashville, Ala.
A. P. Cobb, Hood Ala.
R. B. DeVine, Coal City, Ala
J. C. Harris, J. W. Lawley, Moody, Ala.
M. F. Stone, J. C. Bice, J Bowline, Beaver Valley, Ala.
R. W. Inzer, Trussville, Ala.
Paul Castleberry, C. J. Pike, R. C. Chaney, Easonville, Ala.
W. P. Lovell, Springville, Ala.
W. C. McLaughlin, Moody, Ala.
S Acher, Fairview, Ala.
J A Owen, J. O. Layton, Ragland, Ala.
Levi Perry, Cook Springs, Ala.

LIST OF STANDING COMMITTEES TO REPORT AT NEXT SESSION.

(1.) SABBATH SCHOOLS.

Noah A. Hood, Thomas R. Beavers, Joseph Atkins, A. A. Hodges, Jacob W. Griffin.

(2.) ON EDUCATION.

R. B DeVine, J. C. Harris, John W. Moore, J. W. Lawley, J. K. Allison.

(3.) ON STATE MISSIONS.

Robert W. Inzer, George W. Lovell, J. E. Stevenson, James M. Allmon, Samuel B Crow.

(4.) ON HOME MISSIONS.

W. P. Lovell, J. W. Lowery, C. D. Alverson, James M. Newton, H. B. Guy.

(5.) ON TEMPERANCE

S. J. Hare, W. A. Strain, W. C. McLaughlin, J. C. Bice.

(6.) ON STATE OF RELIGION.

John S E Robinson, Henry McBrayer, James H Autrey, John McDonald, A C. O'Donnell.

(7.) ON FOREIGN MISSIONS

P. S Montgomery, S. J. Hare, H. C. McBrayer, William McLaughlin, John W. Ramsey.

(8.) ON DOCUMENTS.

Richard Ramsey, R. A Charaker, J. R Neely.

MINUTES.

The messengers composing the 25th annual session of the Cahaba Valley Baptist Association met with Cool Spring church, St. Clair county, Alabama, at 10 o'clock a. m. on Saturday before the second Sabbath in September, 1892, and after reading the 17th chapter of John, prayer was offered by Bro. J. M. Waller.

The Moderator, J. W. Inzer, then declared the body ready for business.

The letters from the churches were then called for, and Brethren R. W. Inzer, J. S. E. Robinson and H. C. McBreyer were appointed to read the letters.

The Introductory Sermon was preached by Bro. R. B. DeVine, from Malachi 3:10: "Bring all the tithes into the store-house," etc.

Dinner being on the ground, the association adjourned one hour for dinner.

The association reassembled according to appointment and went into the election of officers, and J. W. Inzer was elected Moderator, G. W. Lovell, Clerk, and I. R. W. Lewis, Treasurer.

Petitionary letters were then called for, and received a letter and delegates from Sand Ridge and Trinity churches, which were received into the body.

Correspondence was then called for and received, Bro. J. M. Waller representing the State Mission Board; A. J. Preston, representing The Alabama Baptist; J. A. Glenn, representing the Ministerial Board of Education, and Bro. A. J. Nunnelly, from Birmingham Association.

RETURNED CORRESPONDENCE.

To Shelby Association—Paul Castlebury, T. R. Beavers.
Coosa River—C. J. Pike, P. S. Montgomery.
Birmingham—R. W. Inzer, G. W. Lovell, P. S. Montgomery.
Etowah—N. A. Hood, H. C. McBreyer.
State Convention—J. S. E. Robinson, R. W. Inzer, I. R. W. Lewis, J. H. Autry, C. D. Alverson.

APPOINTED COMMITTEES.

On Devotion—J. M. Almon, P. F. Hawkins, with deacons of Cool Spring church.
On Finance—H. C. McBreyer, J. W. Moore, J. W. Partlow.
On Nominations—H. W. McBreyer, A. A. Hodges, T. R. Beavers.

On motion, the report on Sunday-schools was made the special order for Sunday at 9 o'clock a. m.

Report on Temperance was made the special order for Monday at 10 a. m., and Report on Missions for 11 a. m.

Report on Devotion to-night: Cool Spring, J. M. Waller; Pine Forest, J. W. Lawly; Ellis School-house, J. C. Harris.

Adjourned till 9 a. m. Sunday.

Met according to adjournment in Sabbath-school mass meeting. Prayer by Bro. J. E. Stevenson, and the Report on Sabbath-schools was read by R B. Devine and discussed by R. B. Devine, J. S. E. Robinson, J. M. Waller and P. S. Montgomery, when further discussion of the subject was postponed until the afternoon. The seats were then carried into the grove, where Bro. J A. Glenn preached the Missionary Sermon to a large congregation, from 1 Cor. 3 chap. and 9 verse: "Ye are laborers together with God." A collection was then taken up, amounting to $16.85.

Then adjourned one hour and a half for dinner; then reassembled, when Bro. J. M. Waller delivered an instructive lecture on missions, and then the association engaged with him in a fervent prayer for the missionaries in the foreign fields. After which the further discussion of the Report on Sabbath-schools was continued and engaged in by A. J. Preston and R. W. Inzer.

REPORT ON SUNDAY SCHOOLS.

Your committee to whom was referred the report on Sunday schools, beg leave to submit the following:

The Sunday-school, viewed from any standpoint it may be, is none the less an absorbing question.

Discussed, as it has been heretofore two consecutive sessions before this body, one hardly knows how to approach the question, for fear of an antagonist.

In the two former reports mentioned, one committee declared it to be an auxiliary to the church, while the other stoutly denied the claim.

Be this as it may, we know from observation that the Sunday-school, wherever fostered by the church, is doing great good for the young mind in preparing it for the acceptation of the gospel of Christ.

The Sacred Word has said, "Train up a child in the way it should go, and when it is old it will not depart from it."

But the sad thought comes when we see so many of our churches seemingly dead to this important subject. Can nothing be done that would arouse the churches of this association to feel a greater interest in the Sunday-school cause? Who denies its influence for good? No one. All consider themselves too true to the Master's cause to thus abuse it.

But do not many of us professing to be followers of the meek and lowly Lamb, say by our actions that we do not believe in Sunday schools? Most assuredly we do.

Come, my brethren, my sisters, let us be up and doing.

If Sunday-schools are what we claim them to be, we should have one in every church in the bounds of our association.

Will not some good brother from each church that comprises this body take the responsibility of running a Sunday school in his church next year?

O that the Lord would give us enough of just such consecrated men!

Respectfully submitted,

ROBT. B. DEVINE, Ch'n.

The report of Committee on Devotion was: R W. Inzer, at Cool Spring to-night; Ellis School-house, J. E. Stevenson; Pine Forest, H. C. McBreyer; Parson's School-house, J. W. Lawly; Asheville, A. J. Preston.

MONDAY—8:30 A. M.

The association met. Prayer by R. H. Ramsey. Called the roll and marked absentees.

LIST OF MESSENGERS FROM CHURCHES.

1. Gum Spring—J. A. Lowrey, J. E. Stevenson, H. C. McBreyer.
2. Bethany—H. W. McBreyer, J. H. Meacham, W. F. Carter, W. A. Stone.
3. Un on Springs—W. P. Lovell, P. F. Hawkins.
4. Reeves' Grove—J. M. Allmon, J. H. Awtry, C. L. Allmon, J. W. Partlow.
5. Cane Creek—J. T. Mize.
6. Ashville—J. S. E. Robinson, P. S. Montgomery, Jno. W. Inzer, A. A. Hodges, Jno. McDonald.
7. New Hope, Jefferson—B. A. Stone.
8. Greensport—J. D. Harris.
9. Cooke Springs—R. A. Chariker, G. W. Cline, R. B. DeVine.
10. Rock Spring—J. M. Adkins.
11. Shiloh—J. F. Smith.
12. Cool Spring—G. W. Lovell, J. W. Ramsey, A. Galbreth, O. E. Vineyard.
13. Pine Forest—Jas. McCrowry, S. B. Crow, John Gilchrist, Harvey Hess.
14. Pleasant Grove, Shelby—D. A. Whitfield.
15. New Hope, Eden—C. D Alverson, I. R. W. Lewis, H. B. Guy, D. P. Clanton.
16. Mt. Pleasant—W. H. Masters.
17. Broken Arrow—J. W. Moore.
18. Newport—J. W. Griffin.
19. New Lebanon—W. E. Lovell.
20. Friendship—R H. Ramsey, J. M. Newton, J. C. Bice, J. B. Holmes.
21. Mt. Pisgah—T. R. Beavers, D. P. Cloud.
22. Bethel—J. W. Lawley, J. C. Harris, J R. Alison.
23. Hopewell—N. A. Hood, W. A. Strain, J. A. Thompson, S. J. Hare.
24. Hebron—(No Letter) W. C. McLaughlin.
25. Sulphur Springs—R. W. Inzer.
26. Trinity—J. S. Dyke.
27. Sand Ridge—J. M. Elmore.
28. Beulah—Not represented.
29. Providence—Not represented.
30. Eden, Jefferson—Not represented.
31. Harmony—Not represented.
32. Mt. Castle—Not represented.
33. New Prospect, Jefferson—Not represented.
34. New Prospect, St. Clair—Not represented.
35. Pleasant Grove, St. Clair—Not represented.

The report of standing committees was then called for, and the report on Education was read by J. S. E. Robinson and discussed by J. M. Waller.

REPORT ON EDUCATION.

Your committee appointed on Education make the following report: The subject of Education is one of great importance, and one upon which a great deal has been said and written, and in consequence of the same your committee would not presume to advance any new thought upon a subject of so much magnitude, but would urge the necessity and the duty of every parent giving their children the very best possible education in those branches of instruction that will best fit and qualify them for a useful and successful life. This we would urge.

As to the ministry. We believe that every minister of Jesus Chri should and ought to study to show himself approved unto God, right

dividing the word, and in order to do this he must have a knowledge of, and know the language in which the Scriptures are written. "All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness, that the man of God may be perfect, thoroughly furnished unto all good works." We do not think it indispensable that the preacher should have a classical education in order to preach the gospel of Jesus Christ, but have no objection to a classic scholar preaching the gospel when God calls one from that class of men. We believe in a divine call to the ministry. That is, God calls men for a specific purpose and a special work, to accomplish certain ends; "and no man taketh this honor to himself, but he that was called of God as was Aaron," and that every one should abide in his calling, because having gifts differing to the grace given us. "Wherefore he saith, when he ascended on high he led captivity captive and gave gifts to men, and he gave some apostles, and some prophets, and some evangelists and some pastors and teachers for the perfecting of the saints for the work of the ministry, for the edifying of the body of Christ, till we all come in the unity of the faith and of the knowledge of the Son of God unto a perfect man, unto the measure of the statue of the fulness of Christ. That we henceforth be no more children tossed to and fro, and carried about with every wind of doctrine, by the sleight of man and cunning craftiness, whereby they lie in wait to deceive." "But speaking the truth in love, may grow up into him in all things, which is the head, even Christ" We see from the above quotations that God has a variety of gifts and the objects for which those gifts were called; hence, we have a Paul and a Peter, and other gifts varying so far as abilities are concerned. Paul, a classic scholar, brought up at the feet of Gamaliel; Peter, an illiterate fisherman, called from his nets away from the Galileean sea to use the gospel net as a fisher of men. These two disciples, or preachers, were both alike successful, the one a classic, the other not; but both were alike endowed with the Holy Ghost, which was the secret of their success. They preached the gospel of the Lord Jesus with an unction from the Holy One sent down from heaven. Literary attainments are of but little use and fall short of reaching the gospel of the grace of God unless sanctified by the Holy Ghost.

We would conclude this report by urging our brethren in the ministry, who feel that God has laid on them the responsibility of preaching the gospel of his love, to study the Scriptures and familiarize yourselves with God's revealed truth if you would be instrumental in saving souls. It is written concerning Timothy, "Thou art acquainted with the Holy Scriptures, which are able to make thee wise unto salvation."

We recommend our educational institutions—the Howard at East Lake, and the Judson at Marion—as being worthy of the patronage of all who desire to educate their boys and girls.

J S. E. Robinson, Chairman.

The special hour for the report on Temperance having arrived, the report was called for and read by N. A. Hood, and was discussed by N. A. Hood, J. A. Glenn, A. J. Preston, J. M. Waller and P. S. Montgomery.

The Moderator then informed the Association that the time allotted for the discussion of the report was out, whereupon the regular order of business was suspended and thirty minutes more allowed for the discussion, when discussion was continued by R. W. Inzer and J. W. Inzer.

REPORT ON TEMPERANCE.

The question of Temperance is one of more or greater importance than any question with which we have to deal as a denomination, community, State or nation.

The sale and use of intoxicating liquors, licensed as it is by the laws of our country, thereby not only protecting but popularizing the most damna-

ble enemy to our holy religion and to our fellow man. It seeks not only to degrade our people, but it would force down the standard of our religion, and seeks recognition at the hands of our churches.

The high license imposed by law, on its sale, which is used to defray the expenses of town incorporations, serves to make it popular, and because of which many church members are encouraging its sale and use in most of our towns. Our boys have it at home, at school, and very often at our churches, even on the Sabbath day, and the father who asked that it be licensed and sold dare not reprove the son. The son drinks because the father has said that it is a good thing.

From some cause we seldom hear of attacks being made upon it Our pulpits are almost silent, and many of our churches tolerate its excessive use. This great question has been, and is now, being neglected by our churches. Reports are annually made at our associations and adopted with but little or no discussion

Two years ago there was not a licensed saloon in the bounds of this Association, and now there are five in St. Clair county. Why this increase? Has the cause of temperance made progress with us? Certainly not. And now must we yield to its baneful influences, bid it go on, and permit the ruin of our boys and hinder the progress of our Zion, or will we arise in our might in the name of Israel's God, and say, No further shalt thou go, and as a great denomination, never cease our efforts until it is effectually driven from our bounds?

The first great need is to educate our people more fully of its baneful effects. Let the pastors preach and talk it down and out, let the churches deal with their members who drink. Every church in the land should be a temperance society. Active, energetic work should begin in every church to eradicate the evil. We therefore recommend—

1. That active, aggressive work against the further traffic and use of intoxicating liquors begin now among our people.

2. That our State legislature be memorialized by this Association not to license its sale any more in our bounds.

3. That the other Christian denominations, together with all lovers of sobriety, be and are hereby requested to co operate with us in our fight against King Alcohol. Respectfully submitted,

N. A. Hood, Chairman.

The reports on Missions were then called for, and the report on State Missions was read by P. S. Montgomery:

REPORT ON STATE MISSIONS.

Your committee on State Missions report that after prayerful consideration of the subject, we would submit the following:

The State Mission work for the last sixteen years, first under the faithful and active labors of Rev. T. M. Bailey, and since moved forward by the faithful and efficient labors of our present Secretary, Rev. W. B. Crumpton, has done and is doing much good, and we recommend it as worthy of the confidence and support of the brethren, and would say that the denomination, church or Christian people who are not engaged in mission and other good works to bring lost sinners to Jesus, will soon realize a spiritual death, and will dwarf and dwindle away; for as is the law in the natural, so it is in the supernatural world—they that will not work shall not eat. And the history of our anti-mission brethren demonstrates the great fact before us. The strength of a church or denomination cannot be ascertained by its numbers, but the number of its active and efficient workers, and in order to have a large number of active workers, each one should have something to do in church work, and an intelligent conception of what they are doing, and when doing good will always increase their zeal and activity.

The mission work in the hands of our Association at our last meeting was turned over to the State Board, and no mission work has been done in our bounds the present year, and the contributions from the churches almost nothing. Now, brethren, we have a large field in our bounds that needs and demands our immediate attention and cultivation; and in full view of the

facts as they lie out before us, and after having carefully and prayerfully considered what we are going to say, we feel assured, brethren, that it is wise and proper for this Association to take charge of the work in her own bounds and push it onward with all the zeal, energy and wisdom at command, for the work is great and the obligations strong and imperative. Your committee would, therefore, recommend that one or more faithful evangelists, full of the Holy Spirit and wisdom, be sent out into this work; and, if possible, cheap Bibles and Testaments be placed in his hands with other good religious books and tracts to sell and give to the people, and that contributions be sent up and placed in the hands of the chairman of the executive committee so soon as possible to carry on this work.

We suggest that the following brethren be appointed on the Executive Board: J. W. Inzer, J. W. Ramsey, J. A Thompson, J. W. Moore, C. D. Alverson, J. M. Newton and J. M. Adkins.

There being no report on Home Missions, a move was made to adopt last year's report.

HOME MISSIONS.

Of the three missionary enterprises, to-wit: The Foreign, Home and State, none are more important, and perhaps is doing no greater work than the Home Mission Board.

The work of the Board comprises the Indians, colored people, and in fact, it is doing more or less missionary work in all the Southern States, and last, and by no means the least, i is doing a grand and noble work in Cuba. The Home Mission work is one of the great enterprises of the Southern Baptist Convention, and its Board is under the control of said convention. The work of this Board is being enlarged and is expanding each year. During the last conventional year there were 406 workers employed; baptized during the year, 5,349; a gain of 872 over the previous year. The total additions to mission churches were 9,987; churches constituted, 244; Sunday-schools organized, 424; houses of worship built, 143, and the sum expended in their erection was $60 473.00 In and through the Board our denomination is sending the gospel to a large per cent. of the foreign population of the Southern States, and through its instrumentality wonderful results are being realized in Cuba, a priest-ridden nation, and it does seem that God has given that people to the Baptists of the South.

The report on Foreign Missions was read by S. J. Hare:

REPORT ON FOREIGN MISSIONS.

We, your committee, submit this as our report:

After some investigation we are pleased to say that in some sections Christian progress seems to be quite encouraging. Many have been converted and baptized unto Christ, and are to day able to rejoice in the hope of eternal life, instead of bowing to stocks and stones. They are able to rejoice as they pay tribute to the God of their existence. Brethren, pray for the success of the gospel, that the Lord may bless all the labors of His children, and that the world, so to speak, may be evangelized, inasmuch as to know that the Lord is eternal life. We are sorry to say that owing to a stringency in money matters in Alabama, we are not able to contribute as we would wish to do in supporting the gospel where it is, and sending it where it is not. Brethren, let us pray that the Lord may give us more zeal and consecration in Christian work.

Respectfully submitted,

S. J. Hare, Ch'n.

After which the several reports were jointly discussed by J. M. Waller, P. S. Montgomery, J. S. E. Robinson, N. A. Hood, J. C. Harris and R. W. Inzer. A motion to adjourn one hour was

made, and upon reassembling again continued to discuss the various reports on missions.

The Finance Committee then reported, and the committee having failed to collect from letters some statements in regard to finances, the clerk was instructed to collect such statements and place them in said report.

REPORT ON FINANCE.

We, your committee, submit the following report:

State Missions	$ 6 99
Foreign Missions	1 96
Foreign Missions	5 35
Home Missions	2 30
Missions	31 97
Cuba Missions	3 76
Ministerial Education	8 00
Ministerial Education paid during year	2 00
Minutes	32 47
Total	$84 78

Respectfully submitted,

H. C. McBrayer, Ch'n.

A letter of dismission was then granted to Cane Creek church.

The following resolution in regard to the State Fair soon to be held in Birmingham, was introduced by R. W. Inzer:

Whereas, We understand the managers of the State Fair are contemplating the introduction of barbarous and inhuman cruelties of the heathens of Mexico in the form of bull fighting, into the State Fair, and believing such things to be injurious to the human mind and good morals, therefore be it

Resolved, That this association with Cool Spring Church, St. Clair county, Alabama, do enter our solemn protest against such barbarous and heathen customs being introduced into our civilized and Christian land as a "catch-penny" business, and thereby degrade and demoralize our people.

Resolved 2, That for ourselves and the thirty five churches which we represent, that we will not attend the Fair and will use our influence to keep all others we can away, if such things be introduced.

Resolved 3, That a copy of these resolutions be sent to the president of the State Fair.

A resolution was passed memorializing the legislature to have a law passed forbidding the license of any saloons in the bounds of this association.

A motion was made that the pastors of the churches call for help from their churches to aid Trinity church to finish her house of worship and forward the same to J. S. Duycks, Sterrette or Vandever, Shelby County, Ala.

Resolved, That the following brethren constitute the Executive Committee of this association: J. W. Inzer, Chairman, J. W. Ramsey, J. A. Thompson, J. W. Moore, C. D. Alverson, J. M. Newton and J. M. Adkins.

The association then elected J. S. E. Robinson to travel and preach in her bounds during the next associational year.

The Committee on Nominations report the next session of this body to meet with Bethel church, St. Clair county, Alabama, two and a half miles west of Branchville and four miles north of

Brompton, on the G. P. R. R., Friday before the second Sabbath in September, 1893, at 10 o'clock a. m., and the Introductory Sermon to be preached by J. W. Lawley, alternate J. C. Harris ; and the Missionary Sermon by W. P. Lovell, alternate N. A. Hood; and J. W. Inzer delegate to Southern Baptist Convention, alternate J. S. E. Robinson; H. W. McBreyer, Chairman Standing Committees, to report at next session of Association.

Resolved, That the collection on Sabbath be equally divided between the three boards, State, Home and Foreign.

A resolution was offered by S. J. Hare, that the Association raise one hundred and fifty dollars for the support of her evangelist, and forward to J. W. Inzer, chairman, and that the board of Executive Committee apportion the amount to the churches.

The following resolutions were offered by Bro. J. S. E. Robinson and adopted:

Resolved, That the thanks of this Association are due the members of Cool Spring church, and to the friends and citizens around, for their very kind hospitality to us during our stay among them.

Resolved, That the clerk receive ten dollars for his services, and that he have the minutes printed with the remainder and sent to the churches according to amount of funds sent up by each church.

Prayer by J. W. Lawley.

Adjourned to meet with Bethel church Friday before second Sabbath in September, 1893, at 10 o'clock a m.

J. W. INZER, MODERATOR.

G. W. LOVELL, Clerk.

[Your Clerk has examined the letters from the churches and has inserted the items that he found reported in the letters and not found in the report on Finance in the financial statement of the Association.—CLERK.]

FINANCIAL EXHIBIT OF THE CAHABA VALLEY BAPTIST ASSOCIATION.

CHURCHES.	Foreign Missions.	State Missions.	Ministerial Ed. Howard College.	Minutes.	Sunday-School Benevolence.	Sunday-School Expenses.	Women's Soc'y Home Missions	Home Church Expenses.	Miscellaneous.	Total.	Pastor's Salary.	Value of Building and Furniture.
Ashville	$ ..	$ 6 60	$10 00	$ 2 50	$ ..	$ ..	$ ..	$ ..	$ ..	$ 1,149 00	$ 130 00	$1000 00
Bethany	..	..	..	1 00	..	..	..	..	..	..	..	..
Bethel	..	4 50	..	1 50	..	..	..	..	..	..	..	..
Broken Arrow	1 96	6 99	2 00	1 00	..	9 33	2 30	193 35	16 75	306 00	50 00	250 00
Cane Creek	..	..	..	75	..	..	..	..	..	3 14	90 25	500 00
Cool Spring	..	..	..	..	..	..	..	..	..	..	..	..
Cook's Spring	..	..	5 00	1 50	..	..	..	..	..	..	..	..
Friendship	5 00	5 00	5 00	1 50	50	1 80	..	..	..	632 50	..	500 00
Greensport	..	..	..	1 50	..	..	..	..	..	..	..	500 00
Gum Spring	..	2 40	..	1 00	..	..	..	..	..	..	..	..
New Lebanon	3 00	..	..	1 50	..	..	..	..	..	..	50 00	..
Mt. Pisgah	..	..	..	1 00	..	..	..	..	..	..	..	..
Mt. Pleasant	3 50	..	..	1 50	..	..	..	..	..	..	..	..
New Hope, Jefferson	1 05	..	..	1 50	..	..	..	..	..	..	..	..
New Hope, St. Clair	..	2 06	..	90	..	75	..	2 50	..	..	..	400 00
Newport	..	7 31	..	2 50	..	12 00	..	2 17	..	927 98	104 00	800 00
Pleasant Grove, Shelby	..	..	..	1 25	..	..	..	..	..	..	..	..
Pine Forest	..	..	..	2 00	..	..	..	..	..	..	..	..
Rock Spring	5 00	..	..	1 00	..	..	..	..	..	..	..	..
Reeves Grove	..	1 00	..	1 00	..	..	..	..	..	306 00	..	300 00
Sand Ridge	4 85	..	..	1 10	..	..	..	..	..	..	..	..
Shiloh	..	..	..	1 00	..	..	..	..	..	..	..	..
Trinity	..	..	..	50	..	..	..	..	..	..	..	..
Union Springs	..	..	..	1 00	..	..	..	..	..	..	..	..
Hopewell	..	1 25	..	1 00	..	..	..	..	..	..	..	..
Hebron	..	..	..	..	..	..	..	..	..	..	..	..
	..	..	..	1 00	..	..	..	..	..	..	..	..
Total	$ 24 36	$ 41 11	$22 00	$31 50	$ 50	$19 88	2 30	$ 230 00	$16 75	$ 3,625 48	$ 438 55	$4400 00

STATISTICS OF CAHABA VALLEY ASSOCIATION—1892.

CHURCHES.	COUNTY.	PASTOR.	CLERK.	CLERK'S P. O.	Membership Last Reported.	Inc're by Baptism.	Inc're by Letter.	Inc're by Experience.	Inc're by Restoration	D'erse by Letter	D'erse by Exclusion	D'erse by Deaths	Present Membership.	S. S. Officers and Teachers.	S. S. Pupils.	Preaching Sabbath.
Ashville	St. Clair	J. A. Glenn	A. A. Hodges	Ashville	142	..	2	..	..	4	4	..	136	6	40	2
Bethany	St. Clair	J. E. Stevenson	H. W. McBreyer	Cottage Hill	28	49	12	..	2	5	..	..	58	....	....	3
Bethel	St. Clair.	C. J. Pike..	T. G. Taylor	Taylorsburg	62	..	16	..	..	....	2	..	70	....	....	3
Broken Arrow	St. Clair	G. D. Staton	G. W. Daughdrill	Coal City	31	3	7	..	..	..	..	..	41	5	62	4
Beulah	Shelby				85	..	..	..	..	..	..	..	89	....	....	....
Cane Creek					57	6	0	..	1	20	1	..	67	....	....	....
Cool Spring	St. Clair	G. W. Lovell	W. A. Wood	Caldwell	80	4	5	..	1	4	..	..	86	3	30	1
Cook's Spring	St Clair	R. B. DeVine	J. R. Reeves	Cooke Spring	37	18	7	..	1	3	..	..	58	6	50	....
Friendship	St. Clair	J. S. E. Robinson	J. L. Mize	Beaver Valley	98	7	11	..	1	2	..	1	121	..	....	4
Greensport	St. Clair	H. C. McBreyer	B. Cash	Partlow	58	3	4	..	..	8	2	1	54	....	....	1
Gum Spring	St. Clair	G. W. Lovell	Jas. Cobb	Hood	150	3	6	..	..	3	1	..	155	3	50	4
Hopewell	St. Clair	J. S. E Robinson	S. C. Vaughn	Hood	67	..	..	..	..	..	..	..	..	....	.	....
Mt. Pisgah	St. Clair	T. K. Trotter	T. G. Watson	Kelley's Creek	115	..	2	..	..	8	1	4	108	....	....	....
Mt. Pleasant	St. Clair	W. P. Lovell	J. J. Churchwell	Woolf Creek	82	4	3	..	..	13	1	..	75	....	....	2
New Hope	Jefferson	J. D. Falks	J. P. Cambron	Irondale	40	5	1	..	2	4	2	..	42	.	....	....
Newport	St. Clair	J. A. Owens	J. T. Green	Ragland	41	..	..	..	..	8	4	..	39	....	....	....
New Lebanon	St. Clair	W. C. McLaughlin	J. W. Alison	Springville	30	..	6	..	1	1	2	..	33	....	....	....
New Hope	St. Clair	N. A. Hood	I. R. W. Lewis	Eden	152	7	5	..	1	12	1	..	156	5	80	1
Pleasant Grove	Shelby	W. J Brasher	J. C Brasher		80	7	..	..	1	..	8	1	81	....	....	1
Pine Forest	St. Clair	W. P. Lovell	T. P. McCrowry	Pine Forest	41	6	1	..	2	1	..	1	48	3	30	2
Rock Spring	St. Clair	J. C. Harris	J. M. Adkins	Moody	91	..	1	..	..	12	..	1	79	....	....	....
Reeves' Grove	St. Clair	N. A. Hood	J. C. Sheffield	Whitney	70	7	8	2	....	5	..	1	79	..	....	3
Sand Ridge	St. Clair	W. J. Brasher	J. M. Elmore		..	4	..	..	..	..	..	..	16	....	....	....
Shiloh	St. Clair	M. P. Cobb	J. F. Smith	Pine Forest	19	..	6	..	1	8	..	....	21	....	....	....
Trinity	Shelby.	J. W. Lawley	J. W. Richey	Sterrett	..	..	..	..	..	..	..	..	9	....	....	....
Union Spring	St. Clair	W P. Lovell	T. P. Hawkins	Branchville	62	..	..	..	..	14	2	..	46	....	....	....
Total																

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